



CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/2025-26/22

Dated. 24.04.2025

URGENT NOTICE INVITING QUOTATION:

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following items required for Garage & Workshop under the control of this Corporation.

Quotations are to be given on or before 02.05.2025 within 3 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any. In case of accepted tenderers whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be purchased from the available sources and the difference in cost will be recovered from the tenderers. The Corporation reserves the right to accept or reject any tender without assigning any reason whatsoever.

Sl. No.	Description of the Items	Vehicle No.	Quantity Required	Rate Required
1.	Green Cable (Intra V 30 Part No. 1425) As per Sample	WB15D & 640 03 Wheeled FOT	01 Set	Per Set
2.	Back Green Cable Casing As per Sample	WB 15D 8756 03 Wheeled FOT	01 Set	Per Set
3.	Clutch Plate (As Per Sample)		01 Set	Per Pc
4.	Steel Plate As Per Sample		01 Set	Per Pc
5.	Mobil Oil (20/40) As per Sample		01 Ltr	Per Ltr
6.	Hydraulic Kit (50x30x430) As Per Sample	WB 15D 8728 03 Wheeled FOT	02 Sets	Per Set
7.	Tube Less Tyre (185/R/14) As per Sample	WB 15D 8706 03 Wheeled FOT	04 Pcs	Per Pc
8.	Back Light Bulb (12V-Low) Single Point (As Per Sample)	WB 15D 8744 03 Wheeled FOT	02 Pcs	Per Pc
9.	Indicator Bulb (12V - Low) (Single Point)		02 Pcs	Per Pc

PAN, GST and Copy of Trade Enlistment Certificate are Mandatory in this regard.

[Signature]
Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

Secretary

Chandernagore Municipal
Corporation

No.IA/Tend/2025-26/21/A(12)

Dated. 24.04.2025

Copy to :-

1. Mayor
2. Dy Mayor
3. MMIC (Street Light / Education / Trade Licence / Health / W.W / Sports / Store & Garage)
4. Commissioner/Secretary/Finance Officer
5. Engineer
6. A. O.
7. SAE (Elect)
8. SAE (Mech.)
9. Office Notice Board

*10. S.A.1 Please Publish
in office web site*



[Signature]
Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

Secretary

Chandernagore Municipal
Corporation